



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 10
1200 Sixth Avenue
Seattle, WA 98101

October 27, 2004

Reply To
Attn Of: OEC-084

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

NOTICE OF CASE CLOSURE

Sheila Smith, Environmental Coordinator
Emerald Recycling, Inc.
1500 Airport Way
Seattle, Washington 98108

Dear Ms. Smith:

This concerns the September 10, 2004, Environmental Protection Agency (EPA) inspection which was conducted at Emerald Recycling, Inc.'s facility located at Seattle, Washington. The inspection was conducted by Eileen Hileman of the Office of Environmental Assessment to determine compliance with the federal PCB (polychlorinated biphenyl) regulations which were promulgated pursuant to the Toxic Substances Control Act (TSCA).

Based on the information in the inspection report and your followup October 18, 2004 letter regarding PCB-decontamination, EPA has determined that there were no violations found during the inspection and we consider this matter closed. We thank you for your cooperation in this matter.

If any additional information is required, please contact me at (206) 553-6693.

Sincerely,

Daniel L. Duncan
Regional PCB Program Manager
Pesticides and Toxics Unit

USEPA REG



0001005

U.S. Postal Service
CERTIFIED MAIL RECEIPT

(Domestic Mail Only; No Insurance Coverage Provided)

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Sheila Smith, Environmental Coordinator
Emerald Recycling, Inc.
1500 Airport Way
Seattle, WA 98108

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Daniel L. Duncan
Regional PCB Program Manager
Pesticides and Toxics Unit

CONCURRENCES					
INITIALS	REN	Groupwise			
NAME	Raymond Nye	Eileen Hileman			
DATE	10/27/04				

ROUTING

1. AUTHOR: R. NYE

2. SECRETARY: _____

3. CONCURRENCE: _____

DATE: _____

4. SIGNER: D. DUNCAN

5. SECRETARY: _____
DRIVE/FILE NAME: G:\OAQ\

ACTIONS NEEDED

CC: (MS., MRS., MR.) (CIRCLE ONE) _____
ADDRESS _____
CITY, STATE, ZIP _____

(MS., MRS., MR.) (CIRCLE ONE) _____
ADDRESS _____
CITY, STATE, ZIP _____

(MS., MRS., MR.) (CIRCLE ONE) _____
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CITY, STATE, ZIP _____

BCC: _____

E-MAIL ADDRESS: _____

DEADLINE FOR MAILING: 10/27/04
DEADLINE FOR FAXING: _____ FAX #: _____

OVERNIGHT MAIL: _____ CERTIFIED MAIL: _____

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T5 Activity: _____ Chrono: _____
Other: _____